## DESCRIPTION

## COMMERCIAL CENTER

Portions of Sections 23 and 24, T18N, R19E, MDM, Washoe County, Nevada, and being a portion of Parcel 1A of Survey Map 3294, as shown on the plat thereof, recorded August 26, 1997, as Document No. 2128435, Official Records of Washoe County, Nevada; more particularly described as follows:

Commencing at the southwest corner of said Section 24; thence along the south line of said Section 24, S 89°56'17" E, 884.69 feet;

thence N 50°25'19" E, 496.72 feet;

thence N 31°56'15" E, 623.45 feet to a point on the northerly line of Arrowcreek

thence along said northerly line the following courses and distances:

N 37°41'43" W, 429.99 feet;

along the arc of a tangent 910.00 foot radius curve to the left through a central angle of 16°48'17" a distance of 266.90 feet:

N 54°30'00" W, 386.14 feet;

along the arc of a tangent 490.00 foot radius curve to the right through a central angle of 50°49'12" a distance of 434.62 feet;

thence N 03°40'48" W, 455.56 feet;

along the arc of a tangent 710.00 foot radius curve to the left through a central angle of 46°40'18" a distance of 578.35 feet;

thence N 50°21'06" W, 375.49 feet;

along the arc of a tangent 840.00 foot radius curve to the right through a central angle of 22°56'48" a distance of 336.42 feet to the TRUE POINT OF BEGINNING;

thence continuing along the arc of said 840.00 foot radius curve to the right through a central angle of 14°25'02" a distance of 211.37 feet;

thence N 72°35'00" E, 300.09 feet;

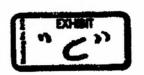
thence S 17°05'29" E, 34.74 feet;

thence along the arc of a non-tangent 252.50 foot radius curve to the left from a tangent bearing S 72°54'31" W through a central angle of 54°56'25" a distance of 242.12 feet;

thence S 17°58'07" W, 41.29 feet;

thence along the arc of a tangent 87.50 foot radius curve to the right through a central angle of 46°09'22" a distance of 70.49 feet to the point of beginning.

Containing 31,116 square feet, more or less.



## Survey

MAP

| Nell J. Redfield Trust |            |
|------------------------|------------|
| Southwest Pointe       | Associates |
|                        |            |

| PIN Secs. 3, 10, 14, 1 | 5, 22, 23, 24, |
|------------------------|----------------|
| TION RIGE              | 26 and 2       |
|                        |                |
|                        |                |
|                        |                |
|                        |                |

| Survey    | MAP |  |
|-----------|-----|--|
| NO. 53294 | ASB |  |
| 3 SHEETS  | _5  |  |

Official Records
Washoe County Nevada
Record Requested

By AVVOWCVCK

D|26/97 8:33AM
Time

JOE MELCHER
COUNTY RECORDER

By - Baytley
Fm : 17.00